

**Canadian Federation of University Women Brantford**  
**TRUST AWARD A – 2018 - SECONDARY SCHOOL ACHIEVEMENT AWARD**  
*funded by The CFUW Brantford Scholarship Fund*

**Applicants must be Canadian citizens or landed immigrants  
and residents of Brantford or Brant County.**

**Amount of Award:** a minimum of \$600

**AWARD A CRITERIA:**

- to be awarded to a female student graduating from a Brantford/Brant County Secondary School
- has achieved 83% on six 4U/4M level credits
- has applied to any accredited post-secondary program in Canada
- has demonstrated involvement in and commitment to extracurricular activities, and/or community volunteering and/or employment
- exemplifies the Trust Award goals as stated on the front page

**APPLICATION PROCESS:**

1. completed application must be **received** by April 30<sup>th</sup>, 2018. Electronic forms are available by emailing: cfuwscholarship@yahoo.com
2. application must be typed or clearly printed
3. eligible students may apply during their “Gap Year”
4. completed application to be mailed to:  
CFUW Brantford Scholarship Committee  
P.O. Box 26028  
260 St. Paul Ave.  
Brantford, Ontario, N3R 7X

**SECONDARY SCHOOL** \_\_\_\_\_

**NAME:**

\_\_\_\_\_  
**SURNAME**

\_\_\_\_\_  
**GIVEN NAMES**

\_\_\_\_\_  
**COMMONLY USED NAME**

**ADDRESS:**

\_\_\_\_\_

CITY \_\_\_\_\_ POSTAL CODE \_\_\_\_\_

**PHONE:**

\_\_\_\_\_ e-mail \_\_\_\_\_

Permission for relevant private information to be released only to the Scholarship Committee of CFUW Brantford is given with your signature on the line below.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**APPLICATION HAS BEEN MADE TO THE FOLLOWING POST-SECONDARY PROGRAMS**

| EDUCATIONAL INSTITUTION | PROGRAM |
|-------------------------|---------|
| <hr/>                   | <hr/>   |
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**The following items are considered part of your scholarship application and must be included.  
THE COMPLETED APPLICATION MUST BE RECEIVED BY APRIL 30<sup>th</sup>, 2018**

**1. PERSONAL STATEMENT**

**PURPOSE:** to introduce yourself to the members of the Selection Committee.

**CONTENT:** Your statement should include, but is not limited to the following:

- why you believe yourself to be a worthy candidate for this award;
- your reflections on what is important to you and how you demonstrate this importance;
- your future goals and anticipated contributions;
- significant events/people/interests that have shaped your life and your outlook.

**LENGTH:** Maximum of two typed pages (8½ x 11), double-spaced

**2. A LIST OF ANY NOTABLE AWARDS, HONOURS, CREDENTIALS** you have received.

**3. AN OUTLINE OF PARTICIPATION and/or LEADERSHIP IN THE FOLLOWING.**

**A. School Extracurricular Activities** – Examples include the Arts (Music, Drama, etc.), Clubs, Student Government, Special Projects, Sports

**B. Community Contributions** – Examples include charity organizations, faith-based organizations, music, sports. (Do not include time spent completing the 40 hour mandatory volunteer involvement. A list of these hours may be attached separately.)

**C. Employment**

**Describe any special circumstances and/or responsibilities which may have had an impact on your ability to commit to any of the above. These will be considered by the members of the Selection Committee.**

**4. REFERENCES**

- **Three** Letters of Reference to demonstrate involvement in and commitment to extracurricular activities, community service or work. **One** reference must be from your school. **Two** references must be from people outside the school.
- **Please include the name, telephone number and position of each referee as he/she MAY be contacted.**

**5. TRANSCRIPT OF MARKS and COPY OF YOUR CURRENT MIDTERM REPORT**

- This must be signed by a Student Services Counsellor

Total Number of Pages included \_\_\_\_\_ **Please include your name on every page and attachment.**